

# **THE CARRIER WAVE**



## **PHANTOM FLYERS R/C CLUB**



**AMA #393 SAINT CHARLES, MO**

**November 2022**

Newsletter of the Phantom Flyers R/C Club

<http://phantomflyersrc.com>

### **CLUB OFFICERS**

### **Contact Number**

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|                                   |                |
|-----------------------------------|----------------|
| President - Dan Dierking          | (314) 406-4949 |
| Vice President - Don Grzina       | (636) 233-0193 |
| Secretary - Ed White              | (636) 219-2255 |
| Treasure - Jose' Espinosa         | (636) 947-6067 |
| Safety Officer - Dave Evans       | (636) 448-4800 |
| Field Manager - Don Grzina        | (636) 233-0193 |
| Chief Flight Instructor - TBD     |                |
| Activities Chairperson - Ed White |                |

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### **Send Membership Renewals to:**

Ed White

10 Wolf Ridge Ct

St Charles, MO 63303

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### **Board of Directors:**

### **Work**

### **Home**

|                 |                |                |
|-----------------|----------------|----------------|
| Ed White        | Retired        | (636) 219-2255 |
| Dan Sundman     | (314) 749-4029 | (314) 749-4029 |
| Mitch Galatioto | Retired        | (636) 734-6322 |
| Dave Evans      | Retired        | (636) 448-4800 |

## Minutes of the Phantom Flyers RC Club meeting on 17 October 2022

The October club meeting was held by GoTo (similar to Zoom but no time limit) and opened at approx. 6:30 PM. Club President Dan Dierking chaired the meeting. Four members (all the club officers) were present.

Tech Session: No tech session. Although Dan apparently is pursuing his quest for world domination through high powered "lasers".

Secretary's Report - The minutes of the September meeting is in the October Carrier Wave. Report was accepted as published.

Treasurer's Report - We have a comfortable amount in the treasury, enough for 2022 operating expenses. Lease payment was delivered. October is the month where we start looking for renewal checks for next year.

Safety Officer's Report - Safety officer was not present. No one had any safety issues to report.

Field Manager's Report - Finished scheduled mowing and with tonight's freeze not expecting any more mowing. Don will winterize the mowers at the next warm day opportunity.

Activities Chair Report - Next event is Christmas Party. Places in Olde Towne St Charles won't take reservations in December. Now considering Pio's. News Years Day Snow Fly.

GSLMA Report - August 31 report is in the October CW.

Old Business - None

New Business - None. Problem with discrepancy in By-Laws and membership form. The secretary will propose a change to fix the issue.

A slate of officers for next year was discussed. Note that nominations will be accepted up until just before we vote at the November meeting. The slate as it stands currently is:

President - Ed White

Vice President - No one yet identified

Secretary - No one yet identified

Treasurer - Jose Espinosa

Board of Directors - Dave Evans

Board of Directors - Dan Sundman

There is still time to get your nomination in for any office. Contact Dan.

The meeting was adjourned at 7:03 PM.

Ed White

Secretary

[https://www.faa.gov/uas/recreational\\_fliers/knowledge\\_test\\_updates/](https://www.faa.gov/uas/recreational_fliers/knowledge_test_updates/)

<https://dronetrust.com/faa-trust/>

## A couple items from the Club Secretary

1. We will vote on club officers at the next club meeting on Monday, Nov 21. We still need someone to volunteer for VP and Secretary. Please give it serious consideration. The other nominees are:

President - Ed White

Treasurer - Jose Espinosa (incumbent)

Board of Directors: Dave Evans (incumbent)

Board of Directors: Dan Sundman (incumbent)

2. I stumbled across an issue in our paperwork. The club membership form says for any **new** member who joins on or after 1 July their membership payment counts for the remainder of that year and all of the following year. We have had this policy for as long as I can remember. What I stumbled across was that our current By-laws specifies this date as September 1 (article Vii, section 3b). As near as I can tell this change was made when the club went private in 2008 and had to modify our Constitution and By-laws. Though none of us remember why this particular change was done.

The opinion of the Board of Directors is that we should make things consistent. Options to do this are:

A) Change our membership form to 1 September.

B) Change the Constitution and By-Laws to make things consistent.

A) can be done without even a club vote. But B) is really not that hard to do.

My personal opinion is B) preferable because this policy encourages new members to join the club and 1 July encourages new members more than 1 September. My preference would be to remove the 1 September date from the By-Laws entirely. That way the club could change the date with nothing more than a vote at a club meeting.

But I am open to other opinions. If you have another option that you think is better, please let me know. Note that we will not be able to vote on any change to the By-Laws prior to the January club meeting.

Thanks,

Ed

Club Secretary (lame duck)

## Flying at the Field

Introducing the club's newest and probably the youngest member. Say hello to Sam Curles! I think this was his 'official start of flight training' as a Phantom Flyer, under the watchful eyes of Dan Abel and Ed White. Sam always shows up with his family and all appear to be very enthusiastic about the hobby.





# GSLMA Report

supplied by Harold Weaver

Greetings!

Attached is the GSLMA Treasurer's Report for October 31, 2022.

Reminder: Bank Statements are mailed directly to a third party; in this case Lance Thompson.

Ongoing procedural note: There are a mixture of PayPal deposits - some deposits GSLMA receives full value; others a PayPal fee is deducted.

To avoid paying a PayPal bank deposit fee, I select the 1-3 days delay option for funds transferred to the bank. (Update January 2, 2022: Close to month end I will be using the deposit now function to reduce monthly cutoff issues between permits issued and payments received. This service is about 50 cents per transaction.)

Renewals for 2023 started October 1. Please encourage all your members to renew before December 15th. As in previous years, I will donate a dollar for every permit (new or renewal) received before December 15th. For 2022 I donated only \$116. For 2023 I would really like to be above 150 permits.

Thanks,  
David Whitney  
GSLMA Treasurer

**G.S.L.M.A.  
Treasurer's Report for October 31, 2022**

|   |                  |
|---|------------------|
| Beginning balance at <b>9/30/2022</b>             | 22,767.64        |
| <b>Total Deposits for 10/1/2022 to 10/31/2022</b> |                  |
| Estate Donation Sale net proceeds                 | 972.05           |
| Scheafer Donation for event supplies              | 100.00           |
| St Louis Rocketry Donation                        | 200.00           |
| <b>Debits for 10/1/2022 to 10/31/2022</b>         |                  |
| Auto Pay - Web Hosting Fee -                      | 4.00             |
| Debit Card - US Post Office - Postage             | 36.00            |
| Bank - Statement Fee                              | 5.00             |
| Total - Net                                       | 45.00            |
| Ending Bank balance as of <b>10/31/2022</b>       | 23,994.69        |
| Checks held for deposit                           | 141.00           |
| Check 939 St. Louis Aeropilots event supplies     | 100.00           |
| <b>Total Funds available</b>                      | <b>24,035.69</b> |

Prepays: Meeting Room Rent at Kirkwood thru December 2022;  
R&R Sanitation -2 units - through December 31  
Payables: None  
Reminder notice: Bank Statements are sent directly from the Bank to a third party for independent review.

9 permits for September; YTD NO donations totaling \$0;  
YTD donations range from \$0 to \$0; Average \$0  
Permits comparison next page.

| Month           | Permit | Year     | Permit | Year       | Permit | Year       |
|-----------------|--------|----------|--------|------------|--------|------------|
| Issued          | 20     | 23       | 20     | 22         | 20     | 21         |
|                 | MO     | YTD      | MO     | YTD        | MO     | YTD        |
| Oct             | 9      | 9        | 7      | 7          | 7      | 7          |
| Nov             |        |          | 27     | 34         | 53     | 60         |
| Dec             |        |          | 85     | 119        | 34     | 94         |
| Jan             |        |          | 30     | 149        | 31     | 125        |
| Feb             |        |          | 7      | 156        | 20     | 145        |
| Mar             |        |          | 21     | 177        | 19     | 164        |
| Apr             |        |          | 7      | 184        | 15     | 179        |
| May             |        |          | 13     | 197        | 16     | 195        |
| June            |        |          | 6      | 203        | 12     | 207        |
| July            |        |          | 5      | 208        | 2      | 209        |
| Aug             |        |          | 5      | 213        | 5      | 214        |
| Sep             |        |          | 0      | 213        | 1      | 215        |
| <b>Total YR</b> |        | <b>9</b> |        | <b>213</b> |        | <b>210</b> |

| 2022 Permit   | CL Only | FF Only | RC Only | Rocketry Only | Drone Only | Combo | Not Reported | Total |
|---------------|---------|---------|---------|---------------|------------|-------|--------------|-------|
| Oct           |         |         | 6       |               | 1          | 2     |              | 9     |
| Nov           |         |         |         |               |            |       |              |       |
| Dec           |         |         |         |               |            |       |              |       |
| Jan (next yr) |         |         |         |               |            |       |              |       |
| Feb           |         |         |         |               |            |       |              |       |
| Mar           |         |         |         |               |            |       |              |       |
| Apr           |         |         |         |               |            |       |              |       |
| May           |         |         |         |               |            |       |              |       |
| June          |         |         |         |               |            |       |              |       |
| July          |         |         |         |               |            |       |              |       |
| Aug           |         |         |         |               |            |       |              |       |
| Sep           |         |         |         |               |            |       |              |       |
| Total '23     |         |         |         |               |            |       |              |       |
| 2022          | 10      | 1       | 129     | 8             | 19         | 46    |              | 213   |

| EXPERIENCE   | Beginner | Intermediate | Expert | blank | Total | Youth |
|--------------|----------|--------------|--------|-------|-------|-------|
| 2023 Permit  |          |              |        |       |       |       |
| YTD          | 5        | 2            | 2      |       | 9     | 2     |
| 2022 Full YR | 47       | 133          | 33     |       | 213   | 7     |

David Whitney -Treasurer, GSLMA

# Events

events in november 2022

List Month Week Day November 2022 GO < >

| Mon   | Tue | Wed | Thu | Fri | Sat | Sun |
|---|-----|-----|-----|-----|-----|-----|
| 31  | 1   | 2   | 3   | 4   | 5   | 6   |
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| <b>21</b><br>7:00 pm:<br>novembe<br>r club<br>meeting | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  | 1   | 2   | 3   | 4   |

● Club meetings ● General Print





<http://phantomflyersrc.com/>

<https://www.facebook.com/Phantom-Flyers-RC-Club-139791882811519/>

Check there for the back issues of the Carrier Wave Newsletter, mowing schedule, event calendar and club roster/contact information (handy for mowing).

Articles, pictures and tech notes for publishing in the Carrier Wave are always appreciated. Let us know what you are building, repairing or flying!

Send them to:

[kevcoc@charter.net](mailto:kevcoc@charter.net)